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**From:** Scianni, Melissa [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=96DF5A77C72A4D109141A14DCF9E5C9B-MSCIANNI]  
**Sent:** 2/3/2021 8:46:19 PM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]; Gymer, Lisa@Wildlife [Lisa.Gymer@wildlife.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Zimmerman, Jan@Waterboards [jan.zimmerman@waterboards.ca.gov]  
**Subject:** RE: Petersen Ranch MB Amendment Request

Do we need a separate meeting, or this something we can discuss this afternoon during the meeting we already have scheduled for Peterson?

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Melissa Scianni  
Wetlands Office  
US EPA, Region IX, Southern CA Field Office  
600 Wilshire Blvd, Suite 940  
Los Angeles, CA 90017  
(213) 244-1817  
scianni.melissa@epa.gov

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>  
**Sent:** Wednesday, February 3, 2021 12:45 PM  
**To:** Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>  
**Subject:** RE: Petersen Ranch MB Amendment Request

That works for me. Melissa and Jan are you available at all then?

Shannon Pankratz  
Senior Project Manager, Biologist  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
915 Wilshire Blvd, Suite 930  
Los Angeles, California 90017  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>

**Sent:** Wednesday, February 3, 2021 12:42 PM

**To:** Pankratz, Shannon L CIV USARMY CESPL (US) <[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)>; Sarvy Mahdavi <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>; Zimmerman, Jan@Waterboards <[jan.zimmerman@waterboards.ca.gov](mailto:jan.zimmerman@waterboards.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>

**Subject:** [Non-DoD Source] RE: Petersen Ranch MB Amendment Request

Excellent, Shannon. Right now I have the 17<sup>th</sup> except 10-12 and any time on the 18<sup>th</sup> open.

Lisa

Lisa Gymer

Senior Environmental Scientist Specialist

Regional Mitigation Banking Coordinator

California Department of Fish and Wildlife

South Coast Region

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San Diego, California 92123

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US) <[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)>

**Sent:** Wednesday, February 3, 2021 10:54 AM

**To:** Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>; Sarvy Mahdavi <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>; Zimmerman, Jan@Waterboards <[jan.zimmerman@waterboards.ca.gov](mailto:jan.zimmerman@waterboards.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>

**Subject:** RE: Petersen Ranch MB Amendment Request

**Warning:** This email originated from outside of CDFW and should be treated with extra caution.

I think that's a great idea. I'm booked up for the immediate future, but the 17<sup>th</sup> and 18<sup>th</sup> are fairly open right now.

Thanks,

Shannon Pankratz

Senior Project Manager, Biologist

Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section

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**From:** Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>

**Sent:** Wednesday, February 3, 2021 9:16 AM

**To:** Pankratz, Shannon L CIV USARMY CESPL (US) <[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)>; Sarvy Mahdavi <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>; Zimmerman, Jan@Waterboards <[jan.zimmerman@waterboards.ca.gov](mailto:jan.zimmerman@waterboards.ca.gov)>

**Subject:** [Non-DoD Source] RE: Petersen Ranch MB Amendment Request

Good morning everyone,

I've recently been assigned to take over the completion of the first amendment request for this bank. I was wondering if we might be able to set up a call to check in and see where everyone is with their review.

Much appreciation,

Lisa

Lisa Gymer  
Senior Environmental Scientist Specialist  
Regional Mitigation Banking Coordinator  
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South Coast Region  
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San Diego, California 92123  
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**From:** Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>

**Sent:** Monday, December 4, 2017 4:27 PM

**To:** Pankratz, Shannon L SPL <[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)>; Wong, Warren@Wildlife <[Warren.Wong@wildlife.ca.gov](mailto:Warren.Wong@wildlife.ca.gov)>; Sarvy Mahdavi <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>; Zimmerman, Jan@Waterboards <[jan.zimmerman@waterboards.ca.gov](mailto:jan.zimmerman@waterboards.ca.gov)>

**Subject:** Petersen Ranch MB

Dear IRT,

I hope all is well.

I believe the sponsor has informed all of you about the proposal for introduction efforts for San Fernando spineflower a federal and state listed species onto Area F of the Petersen Ranch Mitigation Bank. Jan, this is on the Elizabeth Lake side, so will not effect any of the Lahontan Board Credits but I am including you as part of the IRT.

Attached to this email is a proposed Amendment to the BEI to accommodate the introduction efforts. All areas subject to the amendment have been deducted from crediting. I have also attached track changes documents showing the changes to the reports. A hard copy of this amendment is being sent to you Warren along with a Bank Submittal Form and a check for the Minor Amendment Review Fee. If any of the other IRT members would like a hard copy, please let me know and I will mail one to you.

The agreement for introduction of Spineflower is intended to be recorded upon approval of this amendment by the IRT and has within it a target recordation date of April. I hope this is a reasonable approval period, but please let me know if there are any concerns about that timing.

Please reach out to me with any questions or comments, and to schedule an IRT meeting (if needed).

Thank you,

Nate

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**Nathan Bello** | Conservation Biologist/Planner | d: 415.524.7238 | o: 415.454.8868 x 1800 | c: 916.508.4993 | [bello@wra-ca.com](mailto:bello@wra-ca.com)

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